



ATHENS CITY COUNCIL WORK SESSION AGENDA

Tuesday, November 12, 2024, 3:00pm

**Athens Municipal Building
Burkett L. Witt Council Chambers**

I. INVOCATION - Councilmember Pelley

II. PLEDGE OF ALLEGIANCE

III. PRESENTATION

- (1-2) **a. Athens City Schools General Purpose Fund - Budget Amendment #1 FY 2025**
- (3-8) **b. Denied Annexation: Parcel 046 182.00, County Road 126**

IV. DISCUSSION

- (9-10) **a. Employee Handbook (page 5, last paragraph, 2nd sentence)**
- (11-13) **b. Citizen Engagement Policy**
- (14) **c. Consider Permanent Sponsorship for Veterans Day Parade**
- (15-18) **d. Downtown Parking**
- (19-20) **e. Start time of monthly Work Session**
- (20-29) **f. 2025 Strategic Summit**

V. REVIEW

- (30-34) **a. Memorandum & Bid Tabulation: RFB 24-06 Cedar Grove Cemetery Fencing**
- (35-36) **b. Memorandum Asset #4263 Ford F550 Altec Nueco Bucket Truck Replacement & Surplus**
- (37-38) **c. 2025 meeting dates of Work Session, Regular Session, and Beer Board**
- (39-40) **d. Charter for the City of Athens, Tennessee**

VI. BOARDS & COMMITTEES

(41)

a. Vacancy

- Council Advisory Committee (Eaton) **X2**
- Council Advisory Committee (Pelley) **X2**

b. Resignation

- John Duggan - Council Advisory Committee (Eaton)

c. Application

- Francis Witt-McMahan – Council Advisory Committee (Eaton)
- Mary Scudder - Council Advisory Committee (Eaton)

INFORMATION

UPDATES

(46)

- a. **Streetlights: Exit 49 & 52 and Ingleside Ave from Hammerhill Road to Hwy 11**
- b. **Speed Limit Sign Installation on Ingleside Ave.**
- c. **Animal Shelter Grand Opening Ceremony**

REPORTS (All reports have been emailed to City Council. Copies available upon request.)

- a. **Athens City Schools Building Project (RFI Notes)** - submitted by Missy Boyd
- b. **Athens Municipal Regional Planning Commission** - submitted by Anthony Casteel
- c. **Athens Utilities Board** - submitted by Amy McDonald
- d. **Board of Zoning Appeals** - submitted by Anthony Casteel
- e. **Historic Preservation Commission** - submitted by Anthony Casteel
- f. **McMinn County Juvenile Services Annual Report (2023-2024)** – submitted by Melissa Hughes
- g. **Council Advisory Committee** – submitted by Chair, Patti Greek

BEER BOARD

5:30pm on Tuesday, November 19, 2024

REGULAR CITY COUNCIL

6:00pm on Tuesday, November 19, 2024