



ATHENS CITY COUNCIL REGULAR SESSION AGENDA

Tuesday, February 17, 2026, 6:00 p.m.

**Athens City Hall
Burkett L. Witt Council Chambers**

I. CALL TO ORDER

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

A. Tuesday, January 20, 2026 – Regular Session

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

A. Athens City Middle School

B. McMinn Warming Center

C. VIVID Award

VII. CITIZENS COMMENTS GERMANE TO THE AGENDA

VIII. CONSENT AGENDA

A. Approve Purchase of Replacement Vehicle for Parks & Recreation Department Using State Contract Pricing.

B. Award Bid for RFB 26-1 to Demolish Dilapidated Residential Structures to Stephens Excavating, LLC in the Amount of \$24,235 for Properties Located at 102 Euclid Avenue, 206 Rose Street, 206 Stansberry Street, and to Freedom Rolloffs, LLC in the Amount of \$20,200 for Properties Located at 1217 Clayton Street, 206 Sharp Road, and 512 Tellico Avenue.

C. Approve Heritage Park Parking Lot Paving.

- D. Approve Resolution 2026-05, a Resolution to Authorize the City of Athens, Tennessee to Apply for Funding Through the Local Parks and Recreation Fund (LPRF) to Extend the Eureka Trail to Prof Powers Park and Construct Associated Amenities within the Park.
- E. Approve Resolution 2026-06, a Resolution Authorizing Submission of a Grant Application to the Tennessee Department of Transportation's Tennessee Highway Safety Office.
- F. Approve Resolution 2026-07, a Resolution Authorizing the City of Athens, Tennessee to Accept Grant Funding from the Tennessee Department of Health to Create a Healthy Living Trail at the Mayfield Stormwater Project Site
- G. Approve Resolution 2026-08, a Resolution Authorizing the City of Athens, Tennessee to Accept Grant Funding from the Tennessee Department of Health to Update Signage at Heritage Park

IX. ORDINANCES

X. OLD BUSINESS

XI. NEW BUSINESS

- A. Resolution 2026-09, a Resolution Authorizing the City of Athens to Apply for Funding Through the Tennessee State Fire Marshal's Office (SFMO) Rescue Squad Grant Program
- B. City-Whiting Mediation

XII. REPORTS

- A. Finance Department Monthly Report
- B. Fire Department Monthly Report
- C. Police Department Monthly Report

XIII. REPORT FROM THE CITY MANAGER

- A. Program of Work

XIV. CITIZENS COMMENTS

XV. ADJOURNMENT